



**NOTTINGHAM CITY COUNCIL**

**ARBORETUM, DUNKIRK AND LENTON, RADFORD AND PARK AREA COMMITTEE**

**Date:** Wednesday, 17 September 2014

**Time:** 5.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Laura Wilson **Direct Dial:** 0115 8764301

**AGENDA**

**Pages**

- |          |   |         |
|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 21 May 2014 (for confirmation)   | 3 - 10  |
| <b>4</b> | <b>COMMUNITY REPRESENTATIVES</b><br>Report of Strategic Director for Commercial and Neighbourhood Services  | 11 - 18 |
| <b>5</b> | <b>CONSULTATION PROCESS WITHIN THE STREET LIGHTING PFI</b><br>Presentation by Clare Sutton, Customer Care and Administration Manager, SSE Contracting |         |
| <b>6</b> | <b>URGENT ITEM - CASTLE CAVENDISH PRESENTATION - REVIEW OF 2013/14 AND PRIORITIES FOR 2014/15</b>   |         |
| <b>7</b> | <b>HYSON GREEN LIBRARY RELOCATION PROJECT - UPDATE</b><br>Verbal update by Sue Foster, Project Manager, Major Programmes                              |         |
| <b>8</b> | <b>RADFORD RECREATION GROUND DEVELOPMENT PROPOSALS</b>  | 19 - 34 |

Report of Corporate Director for Community Services

- 9 NOTTINGHAM CITY HOMES REPORTS**  
Reports of Chief Executive, Nottingham City Homes
- a Performance Update** 35 - 54
- b Environmental Submissions** 55 - 58
- 10 WARD PERFORMANCE - QUARTER 1** 59 - 88  
Report of Strategic Director for Commercial and Neighbourhood Services
- 11 AREA CAPITAL FUND** 89 - 98  
Report of Strategic Director for Commercial and Neighbourhood Services

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.